JS 44 (Rev. 09/19)

CIVIL COVER SHEET

1:20-cv-217-LG-RHW

The JS 44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON NEXT PAGE OF THIS FORM.)

| I. (a) PLAINTIFFS | DEFENDANTS | | | | | | | | | |
|---|--|---|-------------------|---|--|---|--|---|------------|--|
| HOT TOPIC, INC. AND HOT TOPIC INC. WELFARE BENEFIT PLAN | | | | CARYN SUZANNE MACFADDEN AS THE PARENT AND LEGAL GUARDIAN OF E.M. | | | | | | |
| (b) County of Residence of First Listed Plaintiff | | | | County of Residence of First Listed Defendant Harrison | | | | | | |
| (EXCEPT IN U.S. PLAINTIFF CASES) | | | | (IN U.S. PLAINTIFF CASES ONLY) NOTE: IN LAND CONDEMNATION CASES, USE THE LOCATION OF THE TRACT OF LAND INVOLVED. | | | | | | |
| (c) Attorneys (Firm Name, Address, and Telephone Number) | | | | Attorneys (If Known) | | | | | | |
| Christine Whitman, Phelps Dunbar LLP, 2602 13th Street, Suite 300, | | | | Russell S. Gill, Esq., Russell S. Gill, P.L.L.C., 638 Howard Avenue, | | | | | | |
| Gulfport, MS 39501 - 22 | | Tour Greet, Guite o | , | Biloxi, MS 39530, | | | C., 636 HOW | ard Av | enue, | |
| II. BASIS OF JURISDICTION (Place an "X" in One Box Only) | | | | . CITIZENSHIP OF PRINCIPAL PARTIES (Place an "X" in One Box for Plaintiff | | | | | | |
| ☐ 1 U.S. Government Plaintiff | X 3 Federal Question (U.S. Government Not a Party) ■ 1 | | | | TF DEF | Incorporated or Pr | | r Defende PTF 4 | DEF | |
| 2 U.S. Government Defendant | ☐ 4 Diversity (Indicate Citizens) | hip of Parties in Item III) | Citize | en of Another State | 2 0 2 | Incorporated and I | Principal Place | 5 | O 5 | |
| | | | | en or Subject of a | 3 🗇 3 | Foreign Nation | and out out | o 6 | o 6 | |
| IV. NATURE OF SUIT | [(Place an "X" in One Box O | eigh Country | Click | here for: Nature | of Suit Code Des | cription | ıs. | | | |
| CONTRACT | | ORTS | | DRFEITURE/PENALTY | | KRUPTCY | OTHER S | | | |
| ☐ 110 Insurance ☐ 120 Marine ☐ 130 Miller Act ☐ 140 Negotiable Instrument | PERSONAL INJURY 310 Airplane 315 Airplane Product Liability | PERSONAL INJUR 365 Personal Injury - Product Liability 367 Health Care/ | | ☐ 625 Drug Related Seizure of Property 21 USC 881 ☐ 690 Other | | ☐ 422 Appeal 28 USC 158 ☐ 423 Withdrawal 28 USC 157 | | ☐ 375 False Claims Act ☐ 376 Qui Tam (31 USC 3729(a)) ☐ 400 State Reapportionment | | |
| ☐ 150 Recovery of Overpayment & Enforcement of Judgment | 320 Assault, Libel & Slander | Pharmaceutical | | | RTY RIGHTS | ☐ 410 Antitrust | | | | |
| ☐ 151 Medicare Act | ☐ 330 Federal Employers' | Personal Injury Product Liability | | | ☐ 820 Copyrights ☐ 830 Patent | | ☐ 430 Banks and Banking ☐ 450 Commerce | | | |
| ☐ 152 Recovery of Defaulted Student Loans | Liability ☐ 340 Marine | ☐ 368 Asbestos Personal Injury Product | | | ☐ 835 Patent - Abbreviated New Drug Application | | ☐ 460 Deportation ☐ 470 Racketeer Influenced and | | | |
| (Excludes Veterans) | ☐ 345 Marine Product | Liability | | | ☐ 840 Trade | emark | Corrupt O | rganizati | | |
| ☐ 153 Recovery of Overpayment of Veteran's Benefits | Liability 350 Motor Vehicle | PERSONAL PROPER 370 Other Fraud | | LABOR 0 Fair Labor Standards | SOCIAL 361 HIA | SECURITY (1395ff) | 480 Consumer | | 1692) | |
| ☐ 160 Stockholders' Suits ☐ 190 Other Contract | ☐ 355 Motor Vehicle Product Liability | 371 Truth in Lending | | Act 🗇 862 B | | Lung (923) | (15 USC 1681 or 1692) 485 Telephone Consumer | | | |
| ☐ 195 Contract Product Liability | ☐ 360 Other Personal | ☐ 380 Other Personal Property Damage | | 0 Labor/Management Relations | ☐ 863 DIW | C/DIWW (405(g)) Title XVI | Protection 490 Cable/Sat | | | |
| ☐ 196 Franchise | Injury ☐ 362 Personal Injury - | ☐ 385 Property Damage Product Liability | | 0 Railway Labor Act I Family and Medical | ☐ 865 RSI (| 405(g)) | ☐ 850 Securities Exchange | | dities/ | |
| DE A BROWNING | Medical Malpractice | | | Leave Act | | | ☐ 890 Other State | | tions | |
| REAL PROPERTY ☐ 210 Land Condemnation | CIVIL RIGHTS 440 Other Civil Rights | PRISONER PETITION Habeas Corpus: | | 0 Other Labor Litigation I Employee Retirement | | | | 891 Agricultural Acts 893 Environmental Matters | | |
| ☐ 220 Foreclosure | ☐ 441 Voting | ☐ 463 Alien Detainee | | Income Security Act | or Defendant) | | 895 Freedom of Information | | | |
| ☐ 230 Rent Lease & Ejectment ☐ 240 Torts to Land | ☐ 442 Employment ☐ 443 Housing/ | ☐ 510 Motions to Vacate Sentence | | | ☐ 871 IRS—Third Party | | Act 896 Arbitration | | | |
| ☐ 245 Tort Product Liability | Accommodations | ☐ 530 General | | | | SC 7009 | ☐ 899 Administr | | cedure | |
| ☐ 290 All Other Real Property | 445 Amer. w/Disabilities - Employment | 535 Death Penalty Other: | □ 46 | IMMIGRATION Naturalization Application | | | Act/Revie Agency D | | peal of | |
| | ☐ 446 Amer. w/Disabilities - | ☐ 540 Mandamus & Othe | | 5 Other Immigration | | | ☐ 950 Constitution | | f | |
| | Other 448 Education | ☐ 550 Civil Rights ☐ 555 Prison Condition | | Actions | | | State State | utes | | |
| | 100 100 | ☐ 560 Civil Detainee - | | | | | | | | |
| | | Conditions of Confinement | | | | | | | | |
| V. ORIGIN (Place an "X" in X1 Original | | | | | | Describer teach arranged in | | | | |
| | noved from 3 te Court | Appellate Court | J 4 Reins Reop | ened Anothe | r District | 6 Multidistr Litigation Transfer | - I | Aultidis Litigation irect Fil | n - | |
| VI. CAUSE OF ACTIO | DN Brief description of ca | n 1132(a)(3) | | o not cite jurisdictional stat | | | | | | |
| VII DEOLIEGEED III | | | | nbursement from thi | | | | | | |
| VII. REQUESTED IN COMPLAINT: CHECK IF THIS IS A CLASS ACTION UNDER RULE 23, F.R.Cv.P. | | | | EMAND S CHECK YES only if demanded in complaint: JURY DEMAND: | | | | | | |
| VIII. RELATED CASE IF ANY | (See instructions): | JUDGE | | | DOCKE. | T NUMBER | | | | |
| DATE 07/02/2020 | | SIGNATURE OF ATT | | F RECORD | DOCKE | . MONDER | | | | |
| FOR OFFICE USE ONLY | | s/ Christine Wh | nitman | | | | | | | |
| RECEIPT # AM | 10UNT \$400.00 | APPLYING IFP | | JUDGE | | MAG. JUD | GE | | | |

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